

# CITY AND COUNTY OF SWANSEA

## NOTICE OF MEETING

You are invited to attend a Meeting of the

## CABINET

**At:** Council Chamber, Guildhall, Swansea

**On:** Thursday, 20 October 2016

**Time:** 3.00 pm

**Chair:** Councillor Rob Stewart

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### Membership:

Councillors: M C Child, W Evans, R Francis-Davies, J E C Harris, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor and C Richards

The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

## AGENDA

Page No.

1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** 1 - 3  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Leader of the Council's Report(s).**
5. **Public Question Time.**  
Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt within a 10 minute period.
6. **Councillors' Question Time.**
7. **Scrutiny Inquiry into Building Sustainable Communities.** 4 - 29
8. **Scrutiny Inquiry into Child & Adolescent Mental Health Services.** 30 - 51
9. **Contract Award and Capital Programme Authorisation for the Refurbishment of Pentrehafod Comprehensive Schools Existing School Buildings.** 52 - 61

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| 10. | Local Authority Governor Appointments.   | 62 - 63   |
| 11. | Adult Services Commissioning Reviews Consultations.  | 64 - 104  |
| 12. | Annual Review of Performance 2015/16   | 105 - 175 |
| 13. | Equality Review Report 2015-16.  | 176 - 229 |
| 14. | The Management of Future Risks of Flooding from the Effects of Climate Change.                   | 230 - 233 |
| 15. | Relocation of Whitethorns Intensive Day Service (Morrleston) to Acacia Road, West Cross, Swansea | 234 - 245 |
| 16. | Corporate Complaints Annual Report 2015/2016.  | 246 - 292 |
| 17. | Exclusion of the Public.   | 293 - 296 |
| 17. | FPR7 – Update – City Centre Regeneration Land Assembly – Demolition of Oceana Building.          |           |

**Next Meeting:** Thursday, 17 November 2016 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 11 October 2016**

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**Contact: Democratic Services - Tel: (01792) 636923**